



**TOWN COUNCIL MEETING AGENDA**  
**TUESDAY, APRIL 16, 2024 7:00PM**  
**DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832**  
Agenda items must be submitted by Noon on the 2<sup>nd</sup> Tuesday of each month.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **GUESTS**
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4. **PUBLIC COMMENT**
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5. **LAW ENFORCEMENT**
  - Interlocal Law Enforcement Agreement - Draft
6. **CONSENT AGENDA**
  - MINUTES – Written – March Regular Meeting
  - CLAIMS - Printed from System
7. **CORRESPONDENCE**
  - Investments – Printed Spreadsheet
8. **FINANCIALS**
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9. **ACTION ITEMS**
  - Resolution 2024-6 Drummond Water PER proposed Task Order
  - Lund Exchange Agreement
10. **MAYOR'S REPORT**
  - Headwaters Update
  - Flint Creek Child Care Lower Valley
  - Joint Session Scheduled May 30, 2024 6:00PM Philipsburg Town Hall
11. **TOWN ATTORNEY**
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12. **PARKS**
  - Golden Opportunity 4-H Group Thank You
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13. **ROADS**
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14. **FLOODPLAINS**
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15. **SEWER**
  - Xylem 3- or 5-Year Service Agreement
  - Waste Water Treatment Facility Upgrade Project Update
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16. **CITY COURT**
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17. **NEW BUSINESS**
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18. **OLD BUSINESS**
  - HB 355 SLIPA Infrastructure Fund Application Submitted

**AJOURNMENT: NO LATER THAN 10 PM**  
**THE NEXT MEETING WILL BE TUESDAY, MAY 21, 2024 AT 7PM**