

Granite County Board of Health Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782

1 602 753 0140

1 720 928 9299

Tuesday, April 16, 2024

- 9:01 a.m. Call to Order
Approval of Minutes; Discussion & Decision
Granite County Sanitarian Report with Chad Lanes; Discussion and Possible Action on Trailer House Located at 748 Frontage Road West, Drummond
Granite County Public Health Report, with Lauren Bolton; Tobacco Prevention Report; Public Health Nurse Report; Discussion
Granite County PHEP Report with Jackie Bolster; Discussion; Specimen Transport Protocol Document; Discussion & Decision
Comments from Local Health Officer Dr. Conn; Discussion and Decisions
- 9:30 a.m. Projected Adjournment

The Next Board of Health Meeting is scheduled for July 16, 2024

****** Times given on agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ******

NOTES:

Granite County's Website: www.granitecountymt.us

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Billie Ann Kulaski at bkulaski@co.granite.mt.us or 406-859-7023.

If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Billie Ann Kulaski at bkulaski@co.granite.mt.us or 406-859-7023.