



**TOWN COUNCIL MEETING AGENDA**  
**TUESDAY, JUNE 18, 2024 7:00PM**  
**DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832**  
Agenda items must be submitted by Noon on the 2<sup>nd</sup> Tuesday of each month.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **GUESTS**
  - Sam Martin, Jr. representing Wagon Wheel.
4. **PUBLIC COMMENT**
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5. **LAW ENFORCEMENT**
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6. **CONSENT AGENDA**
  - MINUTES – Written – May Work Session and May Regular Meeting.
  - CLAIMS - Printed from System.
7. **CORRESPONDENCE**
  - Investments – Printed Spreadsheet.
8. **FINANCIALS**
  - Citizens Alliance Bank – Certificate of Deposit (Maturity Date).
9. **ACTION ITEMS**
  - Triple Tree Engineering Letter; Authorization of Rural Development Grant Application Representative.
  - Resolution 2024-8; \$4,339.53 Fund 1000 to (Historic) Fund 2810 -\$4,339.53 (Cash Operating) to Zero.
  - Resolution 2024-9; \$1.39 (Historic) Fund 2810 to Fund 1000 (STIP Investment) to Zero.
  - Resolution 2024-10; \$2,706.50 (Historic) Fund 7002 to Fund 1000 (Cash Operating) to Zero.
  - Resolution 2024-11; \$30.00 (Historic) Fund 7458 to Fund 1000 (Cash Operating) to Zero.
  - Resolution 2024-12; \$30.00 (Historic) Fund 7467 to Fund 1000 (Cash Operating) to Zero.
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10. **MAYOR'S REPORT**
  - Social Media Postings by Government Officials and Employees (Personal Accounts).
  - Joint Session Report.
  - Planning Board Report.
11. **TOWN ATTORNEY**
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12. **PARKS**
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13. **ROADS**
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14. **FLOODPLAINS**
  - Dike Inspection, USACE.
15. **SEWER**
  - Western States CAT, Preventive Maintenance Agreement.
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16. **CITY COURT**
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17. **NEW BUSINESS**
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18. **UNFINISHED BUSINESS**
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**AJOURNMENT: NO LATER THAN 10 PM**  
**THE NEXT MEETING WILL BE TUESDAY, JULY 16, 2024 AT 7PM**