

Granite County Commissioners' Agenda

The public is invited to comment, in writing or verbally, on any agenda item at the scheduled time (once the chairperson has opened the floor for public comment).

The public is welcome to attend either in person, but Zoom will not be available for this portion of the meeting.

Tuesday, March 11, 2025

MT Rail Link Abandonment Public Meeting

Located in the Courthouse Second Floor Courtroom

11:00 a.m. Public Meeting MT Rail Link Abandonment; Discussion and Decision – The Public Meeting will take place in the Courtroom – The public is welcome to attend in person, but Zoom won't be available

Agenda Item's Projected End Time: 12:00 pm

****** Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ******

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in March are scheduled for the 4th, 11th, 18th, and 25th, 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023.

If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023.