

# Granite County Commissioners' Agenda

*The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).*

**The public is welcome to attend either in person or via Zoom.**

*Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.*

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782

1 602 753 0140

1 720 928 9299

## **Tuesday, January 21, 2025 Regular Session**

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Board Minutes for January 14, 2025; Decision
- 9:05 a.m. Correspondence
- 9:10 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:20 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report; Rotate Bulk Fuel Purchases; Discussion & Decision on all Matters
- 9:40 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 9:45 a.m. Claims; Review and Discuss
- 10:00 a.m. Montana Rail Link Abandonment Exemption with MRL Representatives' Jack Owens, Joe Racicot, and Joe Gentri; Discussion
- 10:15 a.m. Quarterly Board of Health Meeting – Separate Agenda Posted
- 11:00 a.m. A Petition to Abandon a Portion of the North Fork of the Lower Willow Creek Road; Public Hearing with Public Comment; Discussion and Decision
- 12:00 p.m. Philipsburg Skate Park Association -- Update; Discussion
- 12:15 p.m. Riddick Field Airport Layout Plan Signatures; Discussion and Decision
- 12:30 p.m. Closed Session – Personnel Matter
- 12:45 p.m. Projected Adjournment

**The Courthouse, County Offices, and Solid Waste Sites will be Closed on Monday, January 20<sup>th</sup>, 2025 in Observation of Martin Luther King Jr. Day.**

*\*\*\*\*\* Times given on agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation \*\*\*\*\**

### **NOTES:**

**Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.**

**Granite County's Website: [www.granitecountymt.us](http://www.granitecountymt.us)**

Regular session days in January are scheduled for the 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup>, and 28<sup>th</sup>, 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at [mwilliams@co.granite.mt.us](mailto:mwilliams@co.granite.mt.us) or 406-859-7023.

If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Maranda Williams at [mwilliams@co.granite.mt.us](mailto:mwilliams@co.granite.mt.us) or 406-859-7023.