

Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782

1 602 753 0140

1 720 928 9299

Tuesday, February 4th, 2025 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Board Minutes from January 28, 2025; Public Comment on Past Week's Commission Meeting Minutes and Minutes from Past 30-days;
Decision
- 9:05 a.m. Correspondence
- 9:10 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:20 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report;
Discussion & Decision on all Matters
- 9:30 a.m. Granite County Treasurer's Office CARS Implementation; Discussion
- 9:40 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 9:45 a.m. Resolution 2025-4; Granite County Resolution of Intent to Establish a County C-Pace Program; Second Reading and Discussion
- 10:00 a.m. Sweet Pea Sewer & Septic Portable Sanitation Service Contract; Review and Sign
- 10:10 a.m. Letter to Montana Senators; Impact of Grant Cuts; Discussion and Decision
- 10:20 a.m. Public Meeting for Zoom Participants Technical and Accessibility Considerations;
Discussion and Decision
- 10:30 a.m. Letter from John Fitzpatrick Montana Representative; Discussion and Decision
- 10:40 a.m. Petition for Abandonment of Portion of North Fork of Lower Willow Creek; Easement to Irrigation District;
Discussion and Decision.
- 11:00 a.m. Granite County Sheriff's Vehicle Plate number 46-0063B, a 2017 Ford Explorer VIN# 1FM5K8AT0146A794342017 Ford Explorer Surplus Bid Opening;
Discussion and Decision
- 11:15 a.m. Projected Adjournment

****** Times given on agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ******

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in February are scheduled for the 4th, 11th, 18th, and 25th, 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023.

If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023.