

# Granite County Commissioners' Agenda

*The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).*

**The public is welcome to attend either in person or via Zoom.**

*Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.*

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782

1 602 753 0140

1 720 928 9299

## **Tuesday, April 15, 2025 Regular Session**

- 9:00 a.m. Session Convenes and Pledge of Allegiance  
9:01 a.m. Special Board of Health Meeting (Separate Posted Agenda); Discussion and Decisions  
9:30 a.m. Board Minutes from April 8, 2025; Public Comment on Past Week's Commission Meeting and Minutes and Minutes from Past 30-days; Decision  
9:35 a.m. Correspondence  
9:40 a.m. Public Comment on Matters within the Commissioners' Jurisdiction  
9:45 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report; Discussion & Decision on all Matters  
9:50 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision  
10:00 a.m. Granite County Sheriff's Office's 2017 Ford Explorer (Turbo Out), Surplus Auction and Bid Notice; Discussion and Decision  
10:10 a.m. Bridge (South Main Street over Clark Fork) Repair Update, Bid Proposal; Discussion and Decision  
10:20 a.m. County Claims; Discussion and Decision  
10:35 a.m. Speed Study Requested on Montana Highway 1 through Hall, MT; Updates and Decision  
10:40 a.m. Updates on MRL's Proposed Abandonment of Railway Line in Granite County; Discussion and Decision Regarding a Possible Objection to Abandonment  
11:00 a.m. North Fork of Lower Willow Creek Road Abandonment with David Peitz and Mike Shaylor; Update and Discussion  
11:30 a.m. Outdoor Chapel at Georgetown Lake Dam Rental on July 25, 2026; Discussion and Decision  
11:45 a.m. Service Provider Designation Form State Approved Substance Use Disorder Designated Provider – Earmarked Alcohol Tax Monies; Discussion and Decision  
Noon Projected Adjournment

*\*\*\*\*\* Times given on agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation \*\*\*\*\**

### **NOTES:**

**Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.**

**Granite County's Website: [www.granitecountymt.us](http://www.granitecountymt.us)**

Regular session days in April are scheduled for the 1<sup>st</sup>, 8<sup>th</sup>, 15<sup>th</sup>, 22<sup>nd</sup>, and 29<sup>th</sup>, 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at [mwilliams@co.granite.mt.us](mailto:mwilliams@co.granite.mt.us) or 406-859-7023.

If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Maranda Williams at [mwilliams@co.granite.mt.us](mailto:mwilliams@co.granite.mt.us) or 406-859-7023.