## NOTICE OF PUBLIC COMMENT AND HEARING House Bill 355 Town of Drummond Allocation

The Drummond Town Council will hold a public hearing on Tuesday March 19, 2024, at 7:00 p.m. in the Drummond Town Hall, 114 A Street, in Drummond, Montana. At the Town Council meeting of December 19, 2023 there was a decision to declare repair to the fire suppression water line as priority when applying for House Bill 355 infrastructure funds allocated to the Town of Drummond.

The Public is encouraged to comment on the proposal for the use of funds for repair to the fire suppression water line needs or other uses allowed under House Bill 355 infrastructure program. Funding priority is given to projects that maintain or repair publicly owned drinking water, publicly owned wastewater treatment systems, and municipal fire suppression systems that are independent of a water system.

The address of the person who may be contacted regarding this notice is Robin Wight, Town Clerk at Drummond Town Hall, 114 A Street, Drummond, Montana 59832; and her telephone number at that address is 406-288-3231.

MNAX

By Order of the Drummond Town Council Robin Wight Town Clerk-Treasurer *Published in the Philipsburg Mail on March 7 & 14, 2024.*