



TOWN HALL MEETING AGENDA
TUESDAY, DECEMBER 19, 2023 7:00PM
DRUMMOND TOWN COUNCIL CHAMBERS, 114 "A" STREET, DRUMMOND, MT 59832
Agenda items must be submitted by Noon on the 2nd Tuesday of each month.

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **GUESTS**
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4. **PUBLIC COMMENT**
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5. **LAW ENFORCEMENT**
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6. **CONSENT AGENDA**
 - MINUTES – Written – November Regular Meeting
 - CLAIMS - Printed from System
7. **CORRESPONDENCE**
 - Investments – Printed Spreadsheet
8. **FINANCIALS**
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9. **ACTION ITEMS**
 - Resolution 2023-10 FUNDING Amendment Request No 1, Drummond WWTF Upgrade AC-22-0017 Discussion and Decision
 - Resolution 2023-11 Lighting District/Town of Drummond General Discussion and Decision
 - Resolution 2023-12 ENGINEERING Amendment Request No 1, Drummond WWTF Upgrade AC-22-0017 Discussion and Decision
 - Resolution 2023-13 MLC&T Scholarship Application, Local Government Service May 2024 Institute
 - HB 355 Project List, on record
 - Oath of Office: Council President Cary McLure and Council Person Carla Stuart
10. **MAYOR'S REPORT**
 - Open/Public Meeting Training Opportunity, with Daniel Clark of Local Government Center, January 10, 2024 at 2:00 pm.; Location: Granite County Courthouse
 - LEPC Meeting
11. **TOWN ATTORNEY**
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12. **PARKS**
 - FWP (Fish, Wildlife and Parks) Fishing Boat Access Agreement
13. **ROADS**
 - Tow Sign Enforcement (Broad Street)
14. **FLOODPLAINS**
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15. **SEWER**
 - Engineer Brad Koon, Triple Tree Engineering – WWTF Upgrade Update.
 - Discussion Sewer Rate Formula, as requested by Bond Council on 12/06/2023.
16. **CITY COURT**
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17. **NEW BUSINESS**
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18. **OLD BUSINESS**
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AJOURNMENT: NO LATER THAN 10 PM
THE NEXT MEETING WILL BE TUESDAY, JANUARY 23, 2024 AT 7PM, (Month of January will be 4th TUESDAY)